

AGENDA PAPERS FOR

LICENSING SUB-COMMITTEE MEETING

Date: Thursday, 10 March 2022

Time: 6.30 pm

Place: Remote meeting Please note a link to the meeting can be found below: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

AGENDA

PART I

Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. OBJECTION FROM ENVIRONMENTAL HEALTH TO A TEMPORARY EVENT NOTICE ISSUED FOR GVE LIMITED, ASHBURTON HOUSE. TRAFFORD PARK ROAD, TRAFFORD PARK, M17 1BN

To consider a report of the Head of Regulatory Services. 1 - 70

SARA TODD Chief Executive

Membership of the Committee

Councillors J. Holden, D. Jarman and S. Taylor

<u>Further Information</u> For help, advice and information about this meeting please contact:

Miss Natalie Owen, Governance Officer Email: <u>natalie.owen@trafford.gov.uk</u> This agenda was issued on **Tuesday, 8 March 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.